



## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 10897977  
**Procuring Entity** NATIONAL WAGES AND PRODUCTIVITY COMMISSION  
**Title** Procurement of Mirrorless Camera with Lens  
**Area of Delivery** Metro Manila

<b>Solicitation Number:</b>	SVP-2024-05-020	<b>Status</b>	<b>Active</b>
<b>Trade Agreement:</b>	Implementing Rules and Regulations	<b>Associated Components</b>	1
<b>Procurement Mode:</b>	Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Bid Supplements</b>	0
<b>Classification:</b>	Goods	<b>Document Request List</b>	0
<b>Category:</b>	Photographic Parts, Supplies and Accessories	<b>Date Published</b>	29/05/2024
<b>Approved Budget for the Contract:</b>	PHP 100,000.00	<b>Last Updated / Time</b>	29/05/2024 00:00 AM
<b>Delivery Period:</b>		<b>Closing Date / Time</b>	06/06/2024 17:00 PM
<b>Client Agency:</b>			
<b>Contact Person:</b>	Sarahata Muti Salacop Procurement Unit Head 2/F DY International Bldg., San Marcelino cor. Gen. Malvar Sts., Malate Manila Metro Manila Philippines 1004 63-2-85275171 63-2-5275522 bac@produktiboatsahod.onmicrosoft.com		

#### Description

One (1) unit MIRRORLESS CAMERA WITH LENS

#### Specifications:

- Body type - SLR-style mirrorless

#### Sensor

- Max resolution- 6960 x 4640
- Image ratio w:h- 1:1, 4:3, 3:2, 16:9
- Effective pixels- 33 megapixels
- Sensor photo detectors - 34 megapixels
- Sensor size- APS-C (22.2 x 14.8 mm)
- Sensor type- CMOS

#### Image

- ISO- 100-32000

- Boosted ISO (maximum)- 51200
- Image stabilization- Sensor-shift
- Image stabilization notes - Up to 8EV with certain lenses
- CIPA image stabilization rating- 6 stop(s)

#### Optics and Focus

- Autofocus
- Phase Detect, Multi-area, Center, Selective single-point Tracking, Single, Continuous, Touch, Face Detection, Live View
- Number of focus points- 651

#### Screen/Viewfinder

- Fully articulated LCD
- Viewfinder magnification- 1.15x
- Viewfinder resolution- 2,360,000
- Minimum shutter speed- 30 sec
- Maximum shutter speed- 1/8000 sec
- Maximum shutter speed (electronic)- 1/16000 sec

#### Videography features

##### Modes

- 3840 x 2160 @ 30p / 170 Mbps, MOV, H.265, Linear PCM
- 1920 x 1080 @ 23.98p / 12 Mbps, MOV, H.264, Linear PCM

##### MicrophoneStereo

- USB 3.2 Gen 2 (10 GBit/sec)

##### Connectivity

- USB charging
- Micro HDMI
- Microphone port
- Headphone port
- Wireless

##### Physical

- Battery Life (CIPA)- 660
- Weight (inc. batteries)- 612 g (1.35 lb / 21.59 oz)
- Dimensions- 132 x 90 x 92 mm (5.2 x 3.54 x 3.62")

##### Lens

- 18-150mm

> Attach any proof of documents as compliance to the required specifications.

> Submit/attach complete valid procurement documents (preferably in Portable Document Format/PDF) as required by 2016 Revised Implementing Rules and Regulations of RA 9184 and other GPPB issuances as follows:

1. Updated Mayor's Permit and PhilGEPS Registration number upon submission of quotation.
2. Notarized Omnibus Sworn Statement (for Corporation submit Notarized Secretary's Certificate).

> Non submission of the required documents on time would mean disqualification.

"NOTE: FULL PAYMENT SHALL BE THRU BANK TRANSACTION, PREFERABLY WITH LANDBANK ACCOUNT, OTHERWISE BANK CHARGE SHALL BE FOR THE ACCOUNT OF THE WINNING BIDDER."

**Created by** Sarahata Muti Salacop

**Date Created** 28/05/2024

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